



CANNON BUILDING
861 SILVER LAKE BLVD., SUITE 203
DOVER, DELAWARE 19904-2467

**STATE OF DELAWARE
BOARD OF PHARMACY**

TELEPHONE: (302) 744-4500
FAX: (302) 739-2711
WEBSITE: DPR.DELAWARE.GOV
EMAIL: customerservice.dpr@state.de.us

PUBLIC MEETING NOTICE:	BOARD OF PHARMACY
DATE AND TIME:	Wednesday September 17, 2014 9:30 a.m.
PLACE:	861 Silver Lake Boulevard, Dover, Delaware Conference Room A 2nd Floor, Cannon Building

AGENDA

(amended items are marked with an asterisk*)

1.0 **Call to Order**

2.0 **Review and Approval of Minutes**

2.1 Review Meeting Minutes – September 17, 2014

3.0 **President's Report**

4.0 **Unfinished Business**

4.1 **Complaint Status**

13-09-11 – Assigned to Hearing Officer
13-12-11 – Assigned to Hearing Officer
13-19-11 – Forwarded to Office of Attorney General
13-01-13 – Forwarded to Office of Attorney General
13-04-13 – Forwarded to Office of Attorney General
13-05-13 – Forwarded to Office of Attorney General
13-06-13 – Forwarded to Office of Attorney General
13-20-13 – Forwarded to Office of Attorney General
13-26-13 – Assigned to Hearing Officer
13-01-14 - Forwarded to Office of Attorney General
13-02-14 – Assigned
13-03-14 – Assigned
13-04-14 – Assigned
13-05-14 – Assigned
13-06-14 – Assigned
13-07-14 – Assigned
13-08-14 – Assigned
13-09-14 – Forwarded to Office of Attorney General
13-11-14 – Forwarded to Office of Attorney General
13-12-14 – Forwarded to Office of Attorney General
13-13-14 – Assigned

- 4.2 Re-Review Consent Agreement
None
- 4.3 Review of Applications for Proposed to Deny Hearing
 - 4.3.1 Concierge Compounding Pharmacy @ 9:40 am
- 4.4 Re-Review of Tabled Applications
 - 4.4.1 WellGistics, LLC
- 4.5 Final Denial – Application
 - 4.5.1 Harshadrai Patel
 - 4.5.2 Cyril J Okadigwe
 - 4.5.3 Sterile Compounding Pharmacy
- 4.6 Review of Practitioner Pharmacy Ownership
- 4.7 CPR Course Emergency University Re-Review
- 4.8 DEA - Federal Rules for Disposal

5.0 **New Business**

- 5.1 Pharmacist/Pharmacist Intern Licensure Approval Ratifications*
Pharmacist:

Pharmacist Intern:
- 5.2 Facility Licensure Approval Ratifications*
 - 5.2.1 **Non-Resident Pharmacies***
 - 5.2.2 **Wholesale Distributors***
 - 5.2.3 **Medical Gas Dispensers***
None
 - 5.2.4 **Pharmacy – Retail Community Pharmacy***
None
 - 5.2.5 **Pharmacy – Retail Non Pharmacy**
None
- 5.3 Pharmacist-In-Charge Interviews
 - 5.3.1 Ryan Majchrzak, BayHealth, Milford Memorial Hospital
- 5.4 Consultant Pharmacist Interview
None
- 5.5 Board Review and Consider Consent Agreement
None
- 5.6 Board Review – Facility Application
 - 5.6.1 Advantage Pharmacy, LLC.
 - 5.6.2 North Beaches Pharmacy

- 5.6.3 Promptcare Home Fusion, LLC (PA)
- 5.6.4 Glen Rock Medical Pharmacy
- 5.6.5 Bausch & Lomb, Inc. (Lynchburg, VA)
- 5.6.6 Bausch & Lomb, Inc. (Greenville, SC)
- 5.6.7 Bausch & Lomb, Inc. (Tampa, FL)
- 5.6.8 Atlas Drug

5.7 Board Review Pharmacist Application
None

6.0 **Committee Reports**

- 6.1 Legislative – Joli Martini, Jay Galloway, Kim Robbins, Tejal Patel and David Dryden
- 6.2 Continuing Education – Joli Martini, Bonnie Wallner and David Dryden
- 6.3 Consumer Affairs – Ken Sellers and Jay Galloway
- 6.4 Professional Liaisons – Kim Robbins
- 6.5 Controlled Substance Liaisons – Joli Martini, Jay Galloway and David Dryden

7.0 **Committee Updates Regarding Proposed Regulations**

- 7.1 USP 795 & 797 Committee – Sandy Robinson, Tejal Patel, Brenda Pavlic, Hooshang Shanehsaz, Calvin Freedman and David Dryden
- 7.2 Pharmacy Technician Licensure Committee – Sandy Robinson, Kim Robbins, Tejal Patel, Ann Pyle, Kevin Musto, Maryanne Holzapfel, Susan Esposito, and David Dryden
- 7.3 Collaborative Care Committee - Bonnie Wallner, Cheri Briggs, Cheryl Heiks, Drew Wilson, Deborah Hamilton, Joli Martini, Julie Miro-Wenger, Mark Thompson, Mike Perza, Nick Biasotto, Pooja Dogra, Tejal Patel, Terri Corbo, William Harbester, and David Dryden

8.0 **Board Correspondence**

- 8.1 2015 Pharmacy Meeting Schedule Calendar
- 8.2 Board of Pharmacy Member Listing

9.0 **Executive Secretary, Inspection & PMP Report – David Dryden, Michelle McCreary, Samantha Nettesheim**

10.0 **Newsletter Updates**

11.0 **Other Business before the Board** (for discussion only)

12.0 **Public Comment**

13.0 **Next Meeting – November 19, 2014 9:30 am** Conference Room A, 2nd Floor Cannon Building

14.0 **Adjournment**

Please Take Note: To assure consideration of an application at a meeting, the Board office must receive all of these items no later than 4:30 p.m. ten full working days before the meeting date:

- Completed, signed and notarized application form,
- Fee payment, and

- All required documentation.

A final amended agenda will be published to reflect any items received after the original agenda is posted.

Unforeseen circumstances may result in a meeting being cancelled due to a lack of quorum.

Pursuant to 29 Delaware Code, Section 10004(e)(2), the Board shall pre-announce or pre-publish all Executive Sessions; however, such agenda shall be subject to change to include additional items including Executive Sessions which arise at the time of the body's meeting.

MEMBERS: PLEASE CALL THE BOARD OFFICE AT 302-744-4500 OR EMAIL customerservice.dpr@state.de.us IMMEDIATELY IF YOU CANNOT ATTEND THE MEETING. THANK YOU.